## EVIDENCE PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

PLEASE PRINT *Name & Address are r	<u>required</u>		
NAME: JOHN J. NOOPEY	2023-0819	DATE: 1/28/2025	
ADDRESS: 8356 BASCOM	Rs.	PHONE: 984- 434	1-0839
CITY: JAX	COUNTY: DUVAL	STATE: ZIP:	32216
	MM TIRK REGIC PAR		
SIGNATURE: John Mooner		☐ I DO NOT WIS	
COMMENTS FROM THE PUBLIC SUITED APPRICES MY TSO	BJECT: I NICHO 9	THE PERCOURI	COMMITTER
TO APPRICE MY TSO	TRENTANS CATATION	2024-0571349	JACKSON 111
UNINARTITY 2024-0107,	IT is A LIFETIME	OR WARRANT, I	MINSED
SPEAKING TIME I		NUTES PER SPEAKER.	
HA RIBBON CUTTING CAR	VE OR TRANSFER THEIR TIN	ME TO ANOTHER PERSON.	V COUNCIL )

## PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

NAME: 10/10 V- NOONAY DATE: 1/28/2025	
ADDRESS: 8356 BARGOM RD. PHONE: 904-434-08	39
CITY: TAX COUNTY: DUVA! STATE: FL. ZIP: 322/	10
REPRESENTING: Potts	
SIGNATURE: I DO NOT WISH TO SP.	EAK
COMMENTS FROM THE PUBLIC SUBJECT: F Support Fully Colleen	
HAMPSRY	

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u> NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)